

CONTRACTOR: \_\_\_\_\_

Agreement # \_\_\_\_\_

## PROJECT STATUS

As of \_\_\_\_\_

**(Submit semi-annually and with each payment request.)**

Please list all tasks and indicate the status of each. Attach additional pages if necessary.

- ▶ **Task #** should match the task number in the Agreement work program.
- ▶ **A/T** indicate if **Date of Completion** is Actual or Target Date for anticipated completion of the task.
- ▶ **Products/Accomplishments** should list products completed or other accomplishments.

<u>Task</u> #	<u>A/T</u>	<u>Date of</u> <u>Completion</u>	<u>Percent of</u> <u>Completion</u>	<u>Products/Accomplishments</u>
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Please note problems encountered, proposed adjustment(s) to work program/schedule, and reason(s) for proposed adjustment(s):

Please provide the following information:

Name of contact Person: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_